

Diocese of Denver

The Intermountain and Colorado Catholic is placed on sale at the James Clark church, 527 Fifteenth street, Denver, Colo.

CITY OF DENVER.

Knights of Columbus Memorial Service.
Last Sunday.
(Special Correspondence.)

A tribute to the memory of the members of council 523, Knights of Columbus, who have died since the organization of the Denver branch of the order, was paid on Sunday evening when the friends of the council gathered in the hall at 1430 Champa street, to participate in memorial exercises.

This is the first time the Denver Knights of Columbus have held such a service, and it was wonderfully impressive. Three members of the order have died since its establishment in this city, and while the program as originally planned included but two deceased brothers, the third passed away just two days before the date set for the services.

Praternal Union hall was packed to its doors with the loving friends of the dead members who had come to pay their respects and listen to their eulogies as pronounced by those who knew them fraternally. The service was very similar to the annual memorial exercises held by the Elks and which have become famous throughout the country for their impressiveness. In addition to this there was a deep touch of religion, which added to the beauty of the programme.

Praternal Union hall, with its walls decorated in the American flag, was draped again in black and the mourning streamers entwined with the red, white and blue. Every seat was taken long before the hour set for the service and many were obliged to stand. The dead who were remembered were: James A. Finerty, James E. Burke and Joseph Krigbaum. The eulogies on the three men were interspersed with addresses of another character, and music was furnished by members of the different choirs of the city. The singers were Mrs. Bessie Fox Davis of St. Leo's choir, Miss Josephine Woelber and Mrs. S. G. Robbins of St. Elizabeth's choir, and Mr. Charles Nani and Mr. Edward E. McFadden of St. Elizabeth's. Miss Clara Woelber, organist at St. Elizabeth's church, presided at the organ Sunday evening, and she was further assisted by Cavallo's orchestra. Addresses were made by John H. Reddin, Joseph Rafferty, John D. Rogers, Herbert Fairall and George Dostal.

After the routine matters, including roll call, George Dostal, acting Grand Knight, made the opening address. Mr. Reddin's address, which was made early in the evening, was on the subject of "Catholicity and Science." He called the Catholic church the church of science, and throughout his discourse dwelt on the connection between the church and science. Mr. Reddin's address was followed by a lecture on "Andante Religiosa." The programme as arranged was as follows:

Call to order... Daniel E. Carey, G. K. Roll call...
1. Officers.
2. Members.
Herbert Fairall, Recorder; Frank M. Newman, Warden.
Ritual opening address...
George O. Dostal, Acting G. K. Quartet, "Lead Kindly Light."
Words by Cardinal Newman.
Miss Josephine Woelber, Mrs. G. H. Robbins, Messrs. Charles Nani and Edward E. McFadden.
Address... John H. Reddin.
Soprano solo, "Lead Me Not Away."
Miss Josephine Woelber.
"Our Departed Brother, James A. Finerty."... John D. Rogers.
Orchestra... Handel.
Tenor solo, "If With a Heart."
Charles A. Nani.
Quartet, "God is a Spirit."... Bennett.
Miss Josephine Woelber, Mrs. G. H. Robbins, Messrs. Charles Nani and Edward E. McFadden.
"Our Departed Brother, James E. Burke."... Joseph P. Rafferty.
Contralto solo, "O Rest in Thee."... Lord.
Mrs. Bessie Fox Davis.
Ritual ceremony...
Grand Knight and Chaplain.
Prayer, Rev. John B. White, Chaplain.
Closing ode, by the audience.
Orchestra, "Coronation March."
Just before the closing prayer by Father White, a practically impromptu eulogy on Joseph Krigbaum was delivered by Herbert Fairall, who knew and loved the young man.

The memorial services will be a fixed feature of the programme in future, and while it is sincerely hoped that they will not have to be held annually, they will periodically mark the passing away of the members. Many friends of the city were present, but only the chaplain took part in the memorial service.

Diocesan Conference.
The semi-annual diocesan conference will be held next Tuesday in the Immaculate Conception church. At least twenty priests are expected to be present from outside the city and there will be that number from the various parishes of Denver. The programme will be an interesting one, including addresses by Rev. Cornelius O'Farrell of the Cathedral parish and Rev. Father Poch, C.S.R., of St. Joseph's church. Father O'Farrell's subject will be "The History of Archdiocesan Conferences." Bishop N. C. Maza will preside and matters of interest to the diocese in general will be discussed.

Last Sunday's Concert.
The sacred concert given last Sunday at the church of St. Francis de Sales proved a great success. While no admission was charged, a river of offering was taken up which will be devoted to the purchase of church music. The success of the concert would indicate that a second attempt will be made later and that possibly the Friday sacred concert will become a tradition, being given possibly on one Sunday every month.

Lecture to Young Men.
At the Logan avenue chapel on last Sunday evening a special lecture to young men was delivered by the Rev. Joseph Telesman of the church of St. Patrick. While the address was given immediately after vespers, thus limiting the entire congregation, it was intended especially for the members of the Young Men's society recently organized. Father Telesman exhorted the wives, sisters and mothers of the men to aid in the work of putting the society on a firm foundation by their wise counsel. The society is rapidly widening its scope and almost all of the eligible young men have been enrolled. Father O'Farrell, director of the society, hopes to include all before many weeks.

St. Clara's Orphanage.
For the benefit of the aid society of St. Clara's orphanage, a tea was given Tuesday afternoon at the residence of Mrs. E. E. McFadden, 185 Pennsylvania avenue. Hundreds of women called during the afternoon and a great deal was required to make a small fortune as the price of admission, the coffee of the aid society were enriched

by a neat sum. Teas have been the popular form of raising money for charitable projects this winter and their financial and social success argues well for a repetition of the same programme next season.

Juvenile Improvement Society.
In all of the Catholic churches of the city on Sunday the announcement was made that two benefit performances will be given Saturday, April 30, for the new Juvenile Improvement society. The organization has been founded by representative men and women of the city to assist the work of the juvenile court. Denver's court, since Judge Ben B. Lindsey has been in power, has attracted wide attention among the boys, and the philanthropist which has prompted the giving of the two entertainments on Saturday is non-sectarian and deemed thoroughly worthy. One of the moving spirits of the new organization is Mrs. James J. Brown, of 1340 Pennsylvania avenue, who is prominent in the cathedral parish. It is expected that the Catholics of the city, as well as charitable inclined people in general, will lend their aid toward making the benefit a success.

To Furnish a Club Room.
On Friday evening, May 13, a dance will be given in Lower Howe hall on Franklin street, under the auspices of the Young Men's society of the cathedral parish, for the purpose of raising money to furnish the club rooms. A pool table has been installed and it is to pay for this that the dance will be given. A number of tickets have already been sold, and this, the initial effort of the society, will beyond a doubt be a success.

Death of Joseph Krigbaum.
Much sorrow is felt over the sudden death of Joseph Krigbaum, a young man of 21 years, who succumbed to an attack of pneumonia at St. Anthony's hospital last week. Mr. Krigbaum was a popular in Catholic society and was identified with almost every church organization in the city. He was a young man of marked intellectuality and was in charge of the South Denver branch of the Daniels' bank a position of no little responsibility for a man of his years. The funeral took place from the church of the Annunciation. The Intermountain Catholic extends sympathy to the sorrowing relatives of the young man.

Religious and Personal.
Rev. Father Cunningham went up to Kinsbo Springs last week to take the place of Rev. McCabe, who is away on a vacation.

Mrs. Robert Craig, with her little daughter and nephew, Thomas Austin Hayes, Jr., left last week for California for the benefit of Mrs. Craig's health.

Mr. and Mrs. Martin E. Rowley returned this week from their wedding trip and will be at home at 517 Eighteenth avenue in a short time.

On next Sunday the Altar and Rosary society of the cathedral parish will receive Holy Communion at the 7:30 o'clock Mass and will hold their monthly meeting in the afternoon at 4 o'clock. A full attendance is requested.

A LEADING COLORADO CHARITY.

St. Vincent's Orphanage at Denver
Described by a Correspondent.

The parable of the mustard seed is brought to our mind as we consider the growth of this home for the orphaned and abandoned children of Colorado. Twenty-two years ago the seed was sown which gradually developed into a mighty tree, the branches of which during that time have sheltered and protected about 4,000 children.

The building at its first standing was limited in size to the accommodation of about twenty children. Soon it was found necessary to enlarge the institution, as orphans were brought in, in no small number. We recall one occasion on which eight children of one family came to the orphanage, these dear little ones being both buried the same day. Of another family there were seven children, whose parents died leaving them homeless.

The addition which was made in 1883 served for a length of time all purposes needed. However, the want of more extensive accommodations was realized as time passed on, and a complete enlargement to the orphanage was made about seven years ago, consisting of a splendid chapel, a number of dormitories, refectories and a nursery. It seemed then all was complete. The inmates of St. Vincent's enjoyed the necessary conveniences.

On the 15th of March, 1902, a fire broke out, reducing to a pile of smoking ruins the building which had been, indeed, this seemed a dark hour, a time of trial. We have no doubt at this period the Sisters frequently recalled one of the many holy lessons of Saint Vincent, viz. that everything which appears to be lost, place more firmly than ever your trust in God. This unflinching confidence, this beacon light scattered all gloom and encouraged by the sympathy of the many noble friends of the institution, together with their prompt and generous aid, every cloud of sorrow was dispelled.

This beautiful structure sprang up, a rapid growth, from the roots of the burned tree. The vivifying waters causing the wondrous outcome flowed from the living source of Charity—the Sacred Heart of Jesus. Truly the good people of this city and state can, with a holy pride, view the result of their charitable contributions toward this home for the orphaned and abandoned children of Colorado.

At the present time there are sixty-six children here, for whom support nothing at all is paid, and the compensation made for many others is scarcely worth mentioning. It is easy to understand that much depends upon our good people, and happy are they who say that the charity ever dwelling in their hearts will prompt them to continue the support of God's little ones, thus securing for themselves rewards eternal.

CATHOLIC PARISH LIBRARIES.

A Plan to Educate the Child and Broadened the Mind of the Adult.
Salida, Colo., April 25.
We have a small Catholic community in our little town of Salida. It is not able to support a Sisters' school, and we send our children to the public school, which is a very good one, and some of our children, like all other children, take to reading the cheap novel as soon as they acquire education enough to do so. These books are not mind, but for the education of the young the publisher. They are of the poorest kind of trash, and lead more than one young mind astray, instead of giving it a higher education. The cheap novel usually creates a desire in the young to imitate some of the wild, romantic and false heroes. The child is not to blame for it has not had experience enough in life to know that they are wasting their time and filling their brain with forget before they can learn anything that will do them good in after years. There are some of our young men and women who read the novel, and at the same time could not tell you anything about our saints and our holy men, whether St. Patrick was a Dutchman or a Frenchman from Cork.

Under the name of the Catholic library attached to our Sunday school we would like to have a collection of good books, and old folks, too, and the

books in these books are good ones to read, and there is no danger of going astray if we do imitate them. So why not have a Catholic library attached to our Sunday school. It may not be a costly one, but let us have one. Of course, a larger and richer community they can have a better one than we can, but we can start a small one, and in a few years it will have grown into a big one. We can have a subscription of 25 cents or 50 cents per member of the church and turn the money over to the priest, who would purchase the best books that he can get for the money, and we will have a work started that will live many years after we are gone. If we can only get a few books to start with, we can add to them by a monthly collection of 10 cents or 25 cents dues. It is not like giving away 25 cents. You have only to get the money in books, and you can go to your library and get a book each month that would cost you a dollar at the book store, and it may be a book that would cost \$5. all for 25 cents per month. The library will not go to decay; it will grow larger each year, and before you know it will have a collection of the best books in the world.

For we have the best writers right in our own church, and after our young folks, and the old ones, too, have read all of the books in our library they will be too wise to read the cheap novel, and they will know that the 25 cents they spent in starting the library was the best investment they ever made.

I know that our good priest would take a hand in this work and help us along. A little help from each Catholic will make a good library, and the first book you read will repay you for your money and trouble. Return the book to the library and get another. If you have bought a cheap book you would throw it away, or if you kept it, you could not get another for it in exchange at the book store. So, why not have a lot of good books that you can go and get for less than you pay for a poor book at the store.

I believe a library club could be conducted on a social line in a young place, which would bring our Catholics together more than they are now. Say that a few of our young folks would have a library club at one of their homes once a week, or once a month, and entertain those who belong to the club, and invite a few who do not belong to the club. This will encourage them to join and they have found out what a pleasant evening your folks had. They will want to get a hand in the work and will help you along with the cause.

I do not know of a grander field than this to work in for our young ladies. It would furnish at least one or two evenings of good entertainment each month for their brother, or some of their girl's brother, or even a friend, who otherwise would spend the evening on the street or somewhere else where he would not hear or learn anything so good as he would at the reading club.

I believe that the good derived from this kind of entertainment would even more than we would expect. Our young men and women would be acquainted at these clubs. Yes, and some of them would choose a life partner from the club, instead of mix-marrying, which has caused so much trouble and lost lots of good members from the church. If this work should happen to be taken up in a large community, and there was not room in the home to entertain the children, a room would be enough to rent a room somewhere that would be large enough to accommodate them, but for a small community I prefer this way, for that is the best place on earth to start a pleasant evening, and any mother or father would gladly give at least one or two nights in the month to entertain their son or daughter.

While I realize this is a very crude outline of such a movement, I think it might be the cause of a more fertile brain taking it up and making it a success. D. H. GUERIN.

LEADVILLE, COLO.

With simple services in the church of the Annunciation, a few simple flowers upon her casket, mourned only by her husband a few friends, there was buried in Leadville last week a cousin of the late Queen Victoria of England, and three countesses, of King Edward VII. The dead woman was Stephanie, Baroness Di Gallotti di Napoli and was known here as Mrs. Charles H. Tanner, wife of Charles H. Tanner of 510 West Tenth street, Leadville.

In 1878, some years after her husband's death, the baroness married Charles H. Tanner, an attorney of Denver, and the following year came to Leadville. They have resided here since.

The baroness was at one time possessed of considerable fortune, but this was consumed by successive misfortunes, and her closing years were passing in poverty and loneliness and sometimes even of necessities.

Intermountain News.

BUTTE, MONT.

Arcade Nadeau, a boy 6 years old, died in the city Monday morning of diphtheria. He was the son of Mr. and Mrs. Peter Nadeau, old residents of the city, whose home is at 418 East Park street.

The little boy died after an illness lasting about eight days. He was first taken ill with inflammatory rheumatism and typhoid fever, which finally turned into diphtheria. He was a very bright, handsome boy, and his death is a great blow to his parents and other relatives.

Mr. Nadeau is a contractor and is well known in Butte. Besides his parents, the little boy leaves two sisters, Emily and Linda, a brother Oscar, and an aunt, Mrs. Jessie Ball.

Funeral services were held at the Sacred Heart church.

John Kilkenny is in the city renewing old acquaintances. Mr. Kilkenny came to Butte twenty-one years ago, and since that time he has been in almost every mining camp on the globe. His last visit to Butte was about three years ago.

ANACONDA, MONT.

The funeral of the late Judge Gallagher, assistant county assessor of DeWitt county, took place last Saturday morning, and was attended by hundreds of citizens. As the funeral cortege passed through the city on its way to the cemetery expressions of deep regret were heard on all sides. High mass was celebrated at St. Paul's church and the interment was in Mount Carmel cemetery.

The pall-bearers were County Assessor N. E. Levensgood, Philip Sullivan, Michael Sullivan, Thomas McGrath, Jerry O'Neil and John Pike.

Mr. Gallagher was a member of the Eagle lodge and the Fraternal Union of America. Large delegations from both orders were present in the march to the cemetery. About 200 Eagles preceded the hearse, each member walking with hands clasped behind his back, the lodge's symbol of sorrow.

BOULDER, MONT.

The marriage of Mr. Ned Paradise and Miss Uretta Pauline Ryan was solemnized in St. John's Catholic church in the valley Thursday morning, April 21, with a few intimate friends and relatives in attendance. The bride is the youngest daughter of Mr. and Mrs. Edward Ryan, of the valley, and is a very accomplished young lady, particularly in music, which she is devoted to, and the groom is the popular clerk in the valley.

The wedding was a beautiful and impressive. After the ceremony the guests repaired to the Ryan home where an elaborate breakfast was served. A home has been provided for the young people in Boulder and they will at once go to housekeeping, there being an extensive array of premises awaiting them at their home. Those from Boulder and other guests from a distance were: Mr. Maxwell and family, Mr. Bernard Wahle and family, Rev. J. B. and Miss Thompson of Boulder; Miss Clara Sharkey, the bridesmaid, from Dillon; Mr. and Mrs. Alex Paradise from Helena.

BOISE, IDA.

The new St. Theresa's academy is rapidly nearing completion, and the sisters hope to be able to occupy it in two weeks.

The interior of the building is most beautiful. The halls are delicately tinted in green, and as one enters the main door, a niche with a beautiful statue, surrounded by lights, is seen. The interior is tinted in red, a beautiful place adorning the principal room. The library and office are also in red and are very cozy rooms.

On the basement floor, are the children's dining room, the seniors' dining room, the kitchen, and the sisters' dining room. All are light, airy rooms, each dining room containing a china closet and linen chest. The kitchen is fitted with all the latest pantries and store rooms adjoining.

On the second and third floors the sleeping rooms are very large and light, the view from these windows being particularly fine.

The small chapel on the second floor is an extremely pretty one. The arch is adorned with lights, and a new green carpet has been purchased. The seats are of the latest style, and of which the school may well be proud.

A gift of great value, a figure of St. Theresa, the patron saint of the school, has arrived from Chicago. The figure is a most beautiful one, and of which the school may well be proud.

The porches which surround the buildings are very attractive features, being two on each floor.

A new heating plant has been installed, insuring an even temperature during the winter months. The school and study rooms are splendidly arranged and will be equipped with the latest furnishings.

The sisters will find the new building an ideal school, and their work will be greatly lightened.

St. Theresa's school is the building to couple beauty with utility, and this has certainly been done, as the school is a model of light, and simplicity of structure. St. Theresa's will, without doubt, be the finest school in the state, and Boise may well be proud of it.

POCATELLO, IDA.

Richard Driscoll died at his ranch on the Snake river bottom eighteen miles from Pocatello last week, aged 72 years. He was a native of Ireland but came to the United States when 14 years old and has lived in Idaho since 1879, and for seven years of that time in Pocatello. He leaves a wife who lives in Pocatello and four sons and one daughter, the latter living at Malad. His two younger sons are in school at Logan, Mr. Driscoll was in town a few days ago, but has been in ill-health for some time.

J. H. Brady, president of the American Falls Power, Light & Water company, to John McFadden, who has been in Boise for several months. They will reside on Twelfth street. Mrs. McFadden is a sister of Miss Johanne and of Frank Johanne of this city.

EUREKA, NEV.

Sentinel, April 23. A telegram was received last Saturday by M. McGarry stating that on account of illness his two daughters, Mrs. O'Arroy and Miss Annie, were unable to leave Superior, Wis., to attend their mother's funeral, whereupon final arrangements for the obsequies were made for Monday. The funeral of Mrs. McGarry took place on Monday afternoon from the Catholic church, Rev. Father Sheehan of Austin officiating. The church was crowded with the friends of the deceased, and a long procession in carriages and on foot accompanied the remains to the Catholic cemetery. The many floral pieces that covered the coffin and the array of symbolic memorial tributes of the living for the departed.

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TEARING DOWN THE CRUCIFIX.

A Paris correspondent of the Chicago Tribune writes:
The tearing down of the crucifixes in the Palace of Justice on Good Friday proved to be a difficult piece of work and a "gaffe" not easily repaired. It now appears that all the first class firms to which the government addressed itself to perform the task refused to undertake it. All declared the selection of the day as too repulsive, while Belloir, the leading decorator of Paris, frankly said:

"It was a case of conscience with me. As for my men they one and all would have preferred to lose their places to executing the odious job."

The government feared it would have to call on the soldiers to tear down the crucifixes, but finally a syndicate of socialist workmen was willing to perform the task. Many of the pictures and crosses were part of the walls, and the latter were much damaged. One painting of Christ on the cross, in fact, was so imbedded in the masonry that it could not be torn out without danger to the building, so the premier ordered it covered. Several judges have sent in their resignations and declare they will no longer "sit in judgment in rooms where such scandalous desecrations have been perpetrated."

French witnesses and prisoners will no longer swear by the crucifix, but simply on their honor, which removes a great deal of solemnity from the oath—an exceedingly bad thing, many jurists claim. When one thinks that a simple declaration in a consular office

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